

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he, with the other witness subscribed above witnessed the execution hereof.

SWORN to before me this 11th day of July 1979

Notary Public for South Carolina
My Commission Expires 8/12/80

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER - GARY H. LACKEY unmarried

I, the undersigned Notary Public, do hereby certify into all whom it may concern, that the undersigned wife (wives) of the above named mortgagee(s) respectively, voluntarily, and without any coercion, duress or fear of any person whomsoever, re-examined by me, did declare that she does freely, voluntarily, and without any coercion, duress or fear of any person whomsoever, release and forever relinquish unto the mortgagee(s) and the mortgagee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of

Notary Public for South Carolina
My Commission Expires

RECORDED OCT 1 1979 at 11:30 A.M.

18000

Mortgage of Real Estate

I hereby certify that the within Mortgage has been this 11th day of OCT. 1979 at 11:30 A.M. recorded in Book 1482 of Mortgages page 751.

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

1979 Richardson And Johnson, P. A., Attorneys At Law

X10976 X

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GARY H. LACKEY and

O. KAREN GREENE

GREENVILLE CO. S. C.

Nov 29 4 07 PM '79

CONNIE TANNERSBERRY

H. L. LACKEY

324 Springwood

Columbia, S.C. 29206

18000

Mortgage of Real Estate

I hereby certify that the within Mortgage has been

this 11th day of OCT. 1979 at 11:30 A.M. recorded in

Book 1482 of Mortgages page 751.

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RICHARDSON AND JOHNSON, P. A.
Attorneys At Law
P. O. Box 2248 - 8 Williams Street
Greenville, South Carolina 29602

\$7,500.00
Unit 106 Inglewood, Ho., Pro. Re

Richardson

Attorneys At Law

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GARY H. LACKEY and

O. KAREN GREENE

GREENVILLE CO. S. C.

Nov 29 4 07 PM '79

CONNIE TANNERSBERRY

H. L. LACKEY

324 Springwood

Columbia, S.C. 29206

18000

Mortgage of Real Estate

I hereby certify that the within Mortgage has been

this 11th day of OCT. 1979 at 11:30 A.M. recorded in

Book 1482 of Mortgages page 751.

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RICHARDSON AND JOHNSON, P. A.
Attorneys At Law
P. O. Box 2248 - 8 Williams Street
Greenville, South Carolina 29602

\$7,500.00
Unit 106 Inglewood, Ho., Pro. Re

Richardson

Attorneys At Law

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GARY H. LACKEY and

O. KAREN GREENE

GREENVILLE CO. S. C.

Nov 29 4 07 PM '79

CONNIE TANNERSBERRY

H. L. LACKEY

324 Springwood

Columbia, S.C. 29206

18000

Mortgage of Real Estate

I hereby certify that the within Mortgage has been

this 11th day of OCT. 1979 at 11:30 A.M. recorded in

Book 1482 of Mortgages page 751.

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RICHARDSON AND JOHNSON, P. A.
Attorneys At Law
P. O. Box 2248 - 8 Williams Street
Greenville, South Carolina 29602

\$7,500.00
Unit 106 Inglewood, Ho., Pro. Re

Richardson

Attorneys At Law

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GARY H. LACKEY and

O. KAREN GREENE

GREENVILLE CO. S. C.

Nov 29 4 07 PM '79

CONNIE TANNERSBERRY

H. L. LACKEY

324 Springwood

Columbia, S.C. 29206

18000

Mortgage of Real Estate

I hereby certify that the within Mortgage has been

this 11th day of OCT. 1979 at 11:30 A.M. recorded in

Book 1482 of Mortgages page 751.

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RICHARDSON AND JOHNSON, P. A.
Attorneys At Law
P. O. Box 2248 - 8 Williams Street
Greenville, South Carolina 29602

\$7,500.00
Unit 106 Inglewood, Ho., Pro. Re

Richardson

Attorneys At Law

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GARY H. LACKEY and

O. KAREN GREENE

GREENVILLE CO. S. C.

Nov 29 4 07 PM '79

CONNIE TANNERSBERRY

H. L. LACKEY

324 Springwood

Columbia, S.C. 29206

18000

Mortgage of Real Estate

I hereby certify that the within Mortgage has been

this 11th day of OCT. 1979 at 11:30 A.M. recorded in

Book 1482 of Mortgages page 751.

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RICHARDSON AND JOHNSON, P. A.
Attorneys At Law
P. O. Box 2248 - 8 Williams Street
Greenville, South Carolina 29602

\$7,500.00
Unit 106 Inglewood, Ho., Pro. Re

Richardson

Attorneys At Law

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GARY H. LACKEY and

O. KAREN GREENE

GREENVILLE CO. S. C.

Nov 29 4 07 PM '79

CONNIE TANNERSBERRY

H. L. LACKEY

324 Springwood

Columbia, S.C. 29206

18000

Mortgage of Real Estate

I hereby certify that the within Mortgage has been

this 11th day of OCT. 1979 at 11:30 A.M. recorded in

Book 1482 of Mortgages page 751.

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RICHARDSON AND JOHNSON, P. A.
Attorneys At Law
P. O. Box 2248 - 8 Williams Street
Greenville, South Carolina 29602

\$7,500.00
Unit 106 Inglewood, Ho., Pro. Re

Richardson

Attorneys At Law

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GARY H. LACKEY and

O. KAREN GREENE

GREENVILLE CO. S. C.

Nov 29 4 07 PM '79

CONNIE TANNERSBERRY

H. L. LACKEY

324 Springwood

Columbia, S.C. 29206

18000

Mortgage of Real Estate

I hereby certify that the within Mortgage has been

this 11th day of OCT. 1979 at 11:30 A.M. recorded in

Book 1482 of Mortgages page 751.

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RICHARDSON AND JOHNSON, P. A.
Attorneys At Law
P. O. Box 2248 - 8 Williams Street
Greenville, South Carolina 29602

\$7,500.00
Unit 106 Inglewood, Ho., Pro. Re

Richardson

Attorneys At Law

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GARY H. LACKEY and

O. KAREN GREENE

GREENVILLE CO. S. C.

Nov 29 4 07 PM '79

CONNIE TANNERSBERRY

H. L. LACKEY

324 Springwood

Columbia, S.C. 29206

18000

Mortgage of Real Estate

I hereby certify that the within Mortgage has been

this 11th day of OCT. 1979 at 11:30 A.M. recorded in

Book 1482 of Mortgages page 751.

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RECORDED OCT 1 1979

BOOK 1482

As No. 1482 of Mortgages page 751

RICHARDSON AND JOHNSON,